



## *“Lantern of Light”*

### GRAND CHAPTER SESSION

August 24<sup>th</sup> - 27<sup>th</sup>, 2024

# REGISTRATION FORM

*(for Residents of Other Jurisdictions)*

PLEASE PRINT CLEARLY:

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

Province/State: \_\_\_\_\_ Postal /Zip Code: \_\_\_\_\_

Chapter: \_\_\_\_\_ Number: \_\_\_\_\_ District: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Title for Introductions as of August 24, 2024: \_\_\_\_\_